



LABOR ON AND NEVER MIND.

On your fortune seems too heavy,
Duties long and over hard;
And all nature seems to levy
On your strength without reward,
Never mind.
Every one has bitter toil.
Cruel foes his plans to foil:
Labor on.
Sometimes scoffing friends will grieve
You;
Relatives, renounce and leave you;
But some one will relieve you!
Labor on and never mind.
Does your way seem dark and dreary,
Troubles come to try your heart?
Do not let your soul grow weary:
If you know you've done your part,
Never mind.
Men, your burdens, may bequeil;
On your efforts God will smile:
Labor on.
Mend the little points you ferret;
Place your work upon its merit;
Foremost ranks you may inherit;
Labor on and never mind.
While great deeds of arms you render,
With a heart brimful of love;
Some will strive your work to hinder,
And your basal purpose move:
Never mind.
Some will seek to give you pain,
All they do will prove your gain;
Labor on.
While ungrateful foes are brawling,
If your purpose is not falling,
God's sweet voice will still be calling:
Labor on and never mind.
If some brand-new work or notion,
You are struggling to bring forth;
Stick to it with firm devotion;
If it none care to endorse,
Never mind.
All who start inventions new,
Have discouragements as you;
Labor on.
If your lot falls in some grotto,
And all seem, as they ought not to,
Let this saying be your motto:
Labor on and never mind.

EDGAR G. THOMAS,
612 N. Harrison St.,
Richmond, Va.

THE OUTLOOK
BRIGHTER.

More Good News From
the Religious Bodies.

CO-OPERATIONISTS BRING
UP THE REAR.

Warm Times in Henrico County

A FEW QUESTIONS ASKED.

CHARLOTTESVILLE, Va., Aug. 29, '99.

Editor Richmond Planet:

Some of our good brethren in high places are very angry because the PLANET is telling the truth about the conventional bodies standing by the Baptist State Convention and Virginia Seminary. Dr. Spiller said last week that we are publishing nothing but lies. If they be lies, God bless such lies. We shall continue to report them so long as they come to us from truthful authorities.

Up until your last issue twelve large Baptist Associations, the Woman's Educational State Baptist Convention, and seven District Sunday School Conventions had voted to stand by the Bapt. State Convention. And now we come again with some more sad news for Dr. Spiller. The Piedmont Baptist Association with forty churches and the Piedmont District Sunday School Convention have voted to stand by the Convention. The Northern Virginia Baptist Association with about 100 churches voted to stand by Virginia Seminary, to continue its relations as in the past with all our schools of learning, and the State Convention, but refused to endorse the "General Association."

THE SPEAKING IN HENRICO.

Grand old Macedonia Baptist Association composed of some of our ablest and best men met last week at St. John Baptist Church—three miles from Richmond.

On Wednesday there was a little message from a brother against the Baptist State Convention, the National Baptist Publishing House, the National Baptist Convention, Virginia Seminary and G. W. Hayes, A. M., by a certain man, but his tirade did good for the side of right. The brother looked like he would break the veins in his mad spell. After he was through speaking he went out on the grounds and begged the brethren of the Association not to let me have anything to say if I returned to the evening session. I returned. I said something, and the Macedonia Association to a man, voted to endorse all I said.

These are the subjects presented to them: the work of the Virginia Baptist State Convention, the plans and efforts to liquidate the Virginia Seminary's debt, and the foreign mission work as conducted by the National Baptist Convention. The vote to endorse was unanimous. So it may be seen that the black man is willing to stand by those projects instituted and

conducted by the race and the Baptist denomination.

FAILED TO CARRY.

Cherry-stone Baptist Association which met at Martinsville voted to adopt the Moderator Fannell's annual address which recommended the "General Association," but when it was motioned to send a delegate to the "general" in the person of the moderator, why it failed to carry. Rev. W. T. Hall and Prof. W. F. Geasty fought it down.

The Sunday School State Convention met on the 24th inst., in the beautiful church of that grand man and great preacher, Rev. J. M. Armistead, D. D. Not many of the schools of the State were there. We have 800 Sunday Schools in the State. I don't think we had more than 33 schools in the convention this year. Yellow fever scared had something to do with it. Some other hindrances might be mentioned. The most of the schools present were those from churches of the "general association," and you know the rest. The boys just had things their way. They made every man in favor of the Negro Publishing House toe the mark of either resignation from office or declination to run for office.

REV. DAVIS MANLY.

Rev. D. Webster Davis, A. M., was the first one led to the chopping block. Like the Master's spirit, Rev. Davis rose, stated his position and declined to run for office. Had he run he would have been elected. Some day we expect to see a Branch House of our Publishing House located in Richmond with Rev. Davis at its head, watch what he will do. Already some wicked person has hinted at having him turned out of the public school system for favoring Negro pluck and push along independent lines.

That refined and cultured gentleman, Prof. J. C. Brown of Bedford City was also forced out of office because he favored taking literature from the House at Nashville, Tenn. They struck at Professor Grasty of Danville because of his stand at the Cherry-stone Association, but the Professor is slick of tongue; he out talked them and got through. Prof. J. E. Jones, D. D., declared that a Sunday School could not take literature from the National Baptist Publishing Board and be in harmony with the Sunday School Convention. Drs. Morris, Spiller and others said the same. This caused much talk about a new convention. If a call is made I fear a split.

WILL BIDE HIS TIME.

I am in favor of adjusting all of our differences in one body. If I am defeated this year I believe in biding my time until the battle is fought to a finish. I am not in favor of splitting our conventional bodies just to please white men, north or south. In fact I feel that the whites are beginning to deplore the wretched state to which they are driving some of their dependents.

Now, as to the "General Association," the people are beginning to have their eyes opened. They know that there is no "general association" among the Baptists in this State except that of the whites.

MORE ABOUT THE "GENERAL."

Why don't the colored brethren who are dissatisfied with the Baptist State Convention join the General Association with the white people and "co-operate" with them? Again, every Baptist knows that when an Association is organized, churches send messengers to a designated place for that purpose. That has not been done by any colored Baptists in this State for a general association. The 21st of last June a lot of us met in Richmond under a call to consider the state of missions; when we got there we found a number of self-appointed brethren, who, after abusing in bitterest terms the Baptist State Convention, resolved themselves into "the General Association of Va." This "association" was composed of men of experience and mature wisdom. Have we any general association of colored Baptists to endorse? I think not. So we are going to stand by our grand old Virginia Baptist State Convention.

W. F. GRAHAM.

B. Y. P. U.

The meeting of the Baptist Young People's Union of the Fifth St. Baptist Church was held on last Tuesday night. The attendance was very good. The following programme was well rendered: Scripture reading, Ps. 23d, by Miss Marie J. Williams; hymn, "Jesus," by the choir. The Brother Barlow opened the subject with an excellent paper. The thought contained in the paper were grand and all enjoyed it very much. Prayer by brother Dandridge of Sixth Mt. Zion Baptist Church.

The subject, "Christian Pleasures" was beautifully discussed by the members. Brother John Adams gave a very interesting talk just the talk for the young people. After which a very appropriate solo was sung by brother C. O. Williams, "Sheltered in Thee." Sister Jennie Hawkins presided. She expressed her joy in being present with us again. Solo by Miss Marie J. Williams, "Give me thy heart." Collection; benediction.

Subject for discussion next Tuesday night, "What can we do to hold our pastor?" Ex. 17:1-13. Come out and enjoy yourselves.

Miss ANNIE B. HASKINS, Pres.
Mrs. LUCY BAYLOR, Sec'y.

MR. COOKE PASSES AWAY.

A Large Crowd.—Rev. Dr. Holmes Preaches.

Henry Cooke, the well-known undertaker died at his residence, 528 North Adam St., Saturday, 28th inst., at 5:00 A. M., after a long and painful illness. He lost his sight and power of speech sometime before his death. Photographer J. O. Farley secured a good likeness of him last week. The funeral took place Monday, 28th inst., at the Second Baptist Church at 4 P. M. The edifice was packed and the rostrum thronged. A charming solo was sung. Rev. A. S. Thomas lined hymn 1075. Rev. Evans Payne read the 90th Psalm.

Prayer was offered by Rev. George Boswell of New York. "Some Sweet Day" was sung with pathos. On the rostrum were Rev. Jacob Turner, Rev. Evans Payne, Rev. Sanders Howell, Rev. A. N. Thomas, Rev. Thomas Dabney, Rev. S. G. Burrell and others. Rev. Dr. James H. Holmes preached a funeral sermon which stirred the vast audience and caused many to shed tears of sympathy. The divine was himself deeply affected. "Jesus, Saviour, Pilot Me," was sung.

The deceased was a member of Olive Branch Church, No. 58, I. O. of St. Luke for 15 years. He leaves a wife, ten children, two brothers, two sisters and a host of friends and relatives to mourn their loss.

The pall-bearers were: Monitory, Messrs. Jesse Williams, James Braxton, William Gustafson, Lewis Braxton, C. A. Randolph, Cornelius Ross, Nick Hucless, W. S. Seiden, Jack Acres, Cary Anderson, Royal White, James Conway, J. W. Slaughter, Henry Boling, H. Adams, John Wiggins, J. T. Brown, Active, Alpheus Scott, Joseph Lewis, William Woodridge, Anderson Evans, Edward Williams, Philip Ellerson.

Funeral Director A. Hayes officiated, entering the church with the procession of mourners, and at the close, with Funeral Director Wm. Isaac Johnson they mournfully led the way out. Both were in charge of the arrangements.

The funeral designs were numerous and costly. The casket was cloth-covered, with ebonyized bar handles.

So ends the last chapter in the history of a man who for more than a quarter of a century was the central figure in the funeral arrangements of this community.

Children's Day Celebration.

KING WILLIAM C. H., Va., July 17, '99

Mr. Editor: Please allow us space enough in your great journal, THE PLANET, to inform the general public something of our Sunday School work in this part of King William County.

On Sunday, July 9th, we had our Children's Day exercises. After the regular Sabbath School services at the ringing of the church bell, 11:30 o'clock the children re-assembled for the rendering of the program issued by the American Baptist Publication Society. The house was well filled with visitors, friends and parents of the children. The way the long looked for Children's Day "booth" but instead, it resulted in commendable exercises, consisting of recitations, addresses, dialogues, duets and choruses. The fathers and mothers were made to shout, "God bless the Children."

All left filled with joy, and well pleased. When the contents of the little envelopes were reckoned up the amount was seven dollars and sixty-four cents (\$7.64).

The excellent preparation and rendering of the program was due to the untiring efforts of the committee, Messrs. E. Morris and S. N. Brown, Messrs. L. Johnson and Alex. Hill, our organist.

Our school numbers about seventy-five or eighty, and our Superintendent, Deacon Robert Brown, hopes to have still an increase.

Rev. S. B. HOLMES, Pastor.

Buried at Sea.

John Butler, an aged seaman and quartermaster on the Steamship Vedamore, was buried at sea on the 26th. Capt. Barrett performed the usual solemn and impressive ceremony, after which his body was conveyed to the dead.

The Real Road to Success.

"There is no royal road to success; there can be none. Each man is an individual problem, and he must work himself out," writes Edward Bok in the September Ladies' Home Journal. "He must first know himself—in other words, find himself; then he will quickly discover what particular line of work is best adapted to his abilities. Determination and hard work, after he has once made a choice of profession, trade or business, will soon develop the best that is in him."

Notice.

The Tabernacle Baptist Church, on Mayo St., between Broad and Ross, will have baptizing at the river Sunday at 11:30 a. m. At 3:30 p. m., preaching by the pastor and at 8:30, communion. All are invited.

Rev. E. TARTT, Pastor.

A WHITE
WIFE'S
LOVE.
SHE LEAVES HER HOME

A Colored Man Her Paramour.

TWO CHILDREN LEFT BEHIND.

Much Excitement There.

SUIT FOR A DIVORCE.

NEWPORT NEWS, Va., Aug. 24, 1899. One of the most remarkable cases of infatuation occurred here yesterday, when Mrs. Georgia L. Borneman, the pretty young wife of Charles F. Borneman (white) proprietor of the Newport News Bakery ran off with George Waddell, a brown-skin colored man who had formerly been employed by her husband.

DISCHARGED HIM.

It seems that Mr. Borneman discharged Waddell, and this brought matters to a focus. She decided to leave him and in company with her colored paramour go north.

Close observers had noticed the intimacy existing between Waddell and Mrs. Borneman for some time. Mr. Borneman is said to have followed his erring wife as far as Baltimore, but only caught sight of her at a distance. It is thought that they went to Philadelphia. The madame took with her all of her jewelry and a considerable sum of money.

THE TWO LITTLE ONES.

She left behind her here two small children, one of which is a baby. The husband took the matter philosophically and proceeded to employ a lawyer to institute a suit for a divorce.

The town has been considerably stirred up over the affair and the woman is more roundly abused than is the colored man.

WHITE MEN WEARY.

Several white men have expressed a desire to take a part in hanging her. She would not charge Waddell with attempted assault, but plainly showed her appreciation of her dusky lover.

Colored Children Excluded.

NEW YORK, Aug. 22.—Justice William M. Smith, in the Queens County Supreme Court, has denied the application of Mrs. Cicco, a colored woman, for a writ of peremptory mandamus to compel the School Board of Queens to admit all children, irrespective of color, to the public schools of that borough.

ATTEMPTED TO SEND THEM.

Mrs. Cicco testified that she attempted to send her children, who are Negroes, to the Breton-Avenue School, in Jamaica, but they had been denied admittance by the children to the separate school for colored children. In addition Mrs. Cicco swore that she had made other similar attempts at other public schools with the same result.

The woman claimed that the studier in the colored school were not far enough advanced for her children. She was twice arrested for violation of the school law for not sending her children to school, and each time was acquitted. Judge Smith in his decision says:

THE COURT'S DECISION.

"The Court of Appeals decided that under the provisions of the common school act of 1864, authorizing the establishment of separate schools for the education of the colored race, the school authorities have the power, when, in their opinion, the interests of education will be promoted thereby, to establish schools for the exclusive use of colored children, and when such schools are established and provided with equal facilities for education, to exclude colored children from the school provided for white children."

"There is no claim upon the part of the relator that the statute had ever been expressly repealed. The claim that the statute cannot be seriously entertained. The motion is denied without costs.—Baltimore Sun.

WILLIAMS-DIXON.—The marriage of Mrs. Letitia Dixon to Mr. Emanuel Williams will take place Friday, Sept. 2, 1899 at 8:30 P. M., at the residence of the bride's aunt. Friends are invited. No cards.

AMMONS-JOHNSON.—The marriage of Miss Gertrude Johnson to Mr. Robert Ammons took place Thursday, August 24th, at the residence of Rev. James Holmes. Reception at their future residence, No. 826 St. James St., Sunday, Sept. 3rd. Friends are invited. No cards.

Her niece,
LOUISA B. NELSON,
To slumber in the silent dust.

PERSONALS AND BRIEFS.

—Sir C. H. Green, Deputy Grand Chancellor for Newport News, Va. called on us.

—Rev. T. F. Harris of Kiehaux Powhatan Co., Va., was in the city this week.

—Miss Lelia Claiborne of New York, called on us.

—Mrs. Nannie Johnson has returned to the city from Ashland, Va.

—The collector is tired. Pay him promptly.

—Mr. Milton L. Davis, who is engaged in the job printing business at Newport News, Va., called on us.

—Mr. John G. Smith of Hampton, Va., was in the city this week and called on us.

—Mrs. Eliza Ballard spent several weeks in New York, the guest of her son, Willie Ballard.

—Mr. W. Cary Trueheart of this city is now at Rock Alum Springs for the summer.

—Miss Carrie Johnson of N. 7th St. has been spending a few weeks at Brandom, Va.

—Mrs. John T. Allen and daughter are visiting friends and relatives in Burkeville, Va.

—Miss Henrietta V. Pankey, of Lynchburg, Va., was in the city last week, the guest of Miss Carrie L. Callaway, 518 Adams St.

—Miss Minnie Terrell, of Charlottesville, is visiting her friend, Mrs. H. L. Williams, No. 1800 East Marshall street.

—We have received a caustic communication signed Court Street Baptist Church, but with no names signed.

—Miss Mattie C. Tinsley, of 904 St. James St., has returned home from Long Branch, N. J., after a pleasant stay of five weeks with Mrs. Bettie Robinson Gardner.

—Rev. J. Devine Wootton, of New York was painfully injured by a fall from his bicycle. He is improving.

—Mrs. Helen Bland left at 8:45 on last Monday for New York City for to spend a while with her sister, Mrs. Autumn L. Burrall.

—Miss Willie A. Winston, of Ashland, Va., passed through the city en route to Powhatan Co., Va., for a vacation.

—Mr. Edmond Harrison, of Goldsboro, N. C., is now in the city, and is connected with the tonsorial establishment of Mr. John O. Lewis.

—Mr. Robert Harris, of Wannamaker's Department Store at Philadelphia, Pa., spent several days in this city visiting relatives and friends. He left last Monday for his home.

Go to S. Garrett's for fine Tailoring, 104 and 12 Duval St. Uniforms for Societies and Musicians. Ladies' dress patterns a specialty. 8-28-3m.

—Mrs. Annie Donovan of Brooklyn N. Y., has been in the city for four weeks visiting her cousin, Mrs. Louise Johnson. She will leave for home next week.

—Miss Florence E. Coleman of Navy Hill, is spending a pleasant time in New Kent County, the guest of Rev. T. H. Johnson's family.

—An excursion from Bristol to Richmond will reach this city September 6th at 9 o'clock, in charge of Geo. Williams, Jr., and will come over the N. & W. R. E.

—Miss Eugenie Oliver, Secretary of Richmond Colored Church Assn., has been presiding at the organ at the 1st Presbyterian Church during the vacation of her sister, Mrs. Olivia O. Bolden.

—Mrs. R. B. Alston, of 58 L St., N. W., Washington, D. C., and her little daughter, Elsey Verbera, left several weeks ago to visit their mother and friends in the Allegheny Mountains. On her return in a few days she will visit friends in Richmond. Her husband will join her there.

There will be services at the Leigh St. M. E. Church Sunday, Sept. 3, 1899, at 11 A. M. and 3:30 P. M. The pastor, the Rev. J. Edward Gandy will preach at 3:30 P. M. from the 4th Article of the Apostles' Creed, at which hour the Sacrament of the Lord's Supper will be administered. All are welcome.

COOPER.—Died at his residence in Newport News, Va., August 27th, Mrs. Addie Cooper, in the 37th year of her age. She is survived by her husband and two children, Miss Fannie Cooper and Arthur Cooper. Interment in the family's burying ground, at Richmond, Va.

STOKES.—Died in Philadelphia, August 3rd, at 6:30 p. m., after a lingering illness of many months, Mrs. Sarah Stokes, the beloved wife of Renzel Stokes and sister of the late Mrs. Mary Nelson and Mr. Guy Day, in the 46th year of her age, in the full triumph of faith. The funeral services were conducted by Rev. Alexander Gordon at the Monumental Baptist Church, Aug. 6th, at 1 p. m. She leaves a devoted husband, four nieces and five nephews and other relatives, and a host of friends to mourn their loss.

Unveil thy bosom, faithful tomb; Take this new treasure to thy trust, And give these sacred relics room, To slumber in the silent dust.

Her niece,
LOUISA B. NELSON,

MAGNO'S MESSAGE.

SUNDAY AT THE CHURCHES.

Rev. Anderson Preaches and Lectures at Moore St. Baptist Church.

"MAGNO" AT THE MACEDONIA ASSOCIATION.

Cupid's Work—That Ministerial Jug—Other Briefs from the Ward.

The summer days are swiftly passing away. Days, when the children can ramble the woods, play the streets and make home happy by the sweet smelling flowers. Days, when the young and old can fill their seats in Zion in ease. They are going.

Our churches were largely attended. At the Fifth St. Baptist Church, Rev. W. F. Graham filled his pulpit at the 11:30 o'clock services, and preached a wonderful sermon, after which he baptized 21. In the afternoon communion, and at night, Rev. George H. Boswell of New York preached a powerful sermon. Many fell out at the showering of the Holy Ghost.

Rev. J. Anderson preached a foreboding to the congregation on last Sunday morning. His subject was "Sinning Against the Holy Ghost." His discourse was pointed and caustic, but many rejoiced at his preaching. It is said that he gave heavy doses of medicine week before last, Compound Cathartic Pills would have been a mild dose. It is generally thought that his talk on immorality is too broad for the young and untaught minds.

His lecture on "Woman" last Monday night embraced some very rich thoughts in woman's favor, telling of her production of grand and noble men. He considered a true woman to be many more than a wife. He said that many were of this nature, they ought to be largely attended.

On Friday night, the 25th ult., we visited the closing session of the Macedonia Association, of which Rev. Arthur Ferguson is Moderator, held at St. John Baptist Church, Henrico County. It was about 7:30 when we reached the church grounds where was hoisted a large tent under which supper was being served. A place was secured at the table for us, and with the associational divines, formed the guests of the members and friends of the said church.

After supper all repaired to the church where a fine sermon was delivered by Rev. Arthur Ferguson. He took as his subject, "Queen not the Holy Spirit." It was a powerful sermon, and many were moved by the Holy Ghost. At this session, Rev. A. B. Smith acted as moderator.

Cupid has again started his work and many have been caught. The marriage of Mr. John Herndon and Miss Mary Dance took place at the residence of the bride, 1307 W. Leigh St. It was a grand affair. We hope them much success.

Mr. Robert Ammons, a young business of this section became a benedict last week.

We learn that one of our divines was married on last Thursday night. He was made a widower about six months ago.

The "Jonah" column of the "Virginia Baptist" was in full blast last week. It called attention to a ministerial jig visiting a store on Leigh St. It was news to us, but we accept it, because the Baptist says so.

Rev. W. F. Graham, D. D., will take his vacation this month. He will visit his mother in Arkansas.

Many of our girls who have been summering in the country, feasting on the fat of the ground, have returned home, looking well. A young minister who chanced to be stopping in Richmond a while, said that Richmond afforded the most interesting looking girls in the country. We believe he meant it from the amount of mail he has sent since he left.

A girl talking with her fellow the other night wanted to know what kind of love he had for her. Having read much about love, he said, "If you take sex love, parental love and filial love out of the world, friendship would freeze up hard and stiff for a neafant to walk on in August. Yours is sex love.

Our representatives to the Baptist State Convention returned from Portsmouth with good reports.

Some of brethren are wondering as to what will become of the Baptist denomination. It has been well said, when Bible history is compared with church creed of to-day, it is hard to decide whether Christ was a Christian or not.

The Odd Fellows' excursion to Washington on last Sunday night seemed to have been a grand success.

The sensation of the Ward now is a woman cyclist who straddle the wheel like a man, it being a man-made one. Jehosaphat! our women can do anything.

MAGNO UNO.

—Did you tell the collector to call again? Well, have the money for him when he returns.

HYMN OF LOVE.

[The Weekly Bouquet]
As breaks the bird's song, wild and free,
Filling the woods with melody,
I'd sing for love,
For love of thee.

As blooms, in fragrant purity,
The waxen lily-bell for thee,
I'd sing for love,
For love of thee.

As puris the happy, crystal stream,
Over the stones, I'd wake and dream,
And sleep for love,
For love of thee.

As hangs the white moon, o'er the sea,
Or gleam the still stars, peacefully,
I'd shine for love,
For love of thee.

E'en as the winds do whispering sigh,
By yon cool lake, thro' rushes high,
I'd sigh for love,
For love of thee.

As breaks a great wave o'er a reef,
Offending thee, my heart, for grief
Would break and love,
For love of thee.

As sinks the great sun silently,
Behind the shimmering golden sea,
I'd sink in love,
For love of thee.

Nay, more than this my heart would be
Wide as the sky, deep as the sea,
I'd die for love,
For love of thee!

—WOMAN.

He Liked the Article.

RICHMOND, Va., Aug. 24, 1899.

Mr. John Mitchell, Jr., Editor, "The Planet," 311 N. 4th Street, city:

Dear Sir:—Allow me to congratulate you for having written such ringing editorials as appeared in the columns of your paper of August 26, '99. The article headed "The Mayor and the Law" shows up Mayor Simpson's black heart as though it was under the power of an X-Ray. I hope the paper will reach him with the editorial page folded outward that he may see that he has proven himself to be a race prejudiced fiend, unfit for the high office of Mayor of Alexandria.

Would to God that the oath of office he falsely swore to keep was printed in characters sufficiently large to cover a page of the PLANET as I am sure, as blinded as he is from prejudice, he will not be able to read it as printed. The idea of a Mayor of a city promising to lead a lynching party under any circumstances after having taken an oath in which he swears to recognize the equality of all men before the law also swears to support and maintain the constitution of the United States.

Shame on him to be caught in such a dilemma. Mayor Simpson's actions have proven to the colored people of Virginia that he is unworthy of their confidence. But Mr. Editor, Mayor Simpson is not alone and he knows it only too well.

Quite a number of Virginia's Anglo-Saxons are victims of race prejudice. Away with such officers of the law as Mayor Simpson. It would have been far better had he not taken the oath of office.

An admirer of the PLANET,
T. M. CRUMR.

FROM CUBA.

A Richmonder Writes—His Friends Here. No Money for the Troops.

BANER, CUBA, Aug. 13, 1899.

Editor of the PLANET:

Pardon me for writing to you without having had an introduction to you, although I have seen you often. I met a Cuban last evening. He asked me if I had a copy of the Richmond PLANET. I answered that I had not. I asked him when he saw it last. He said last August.

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